

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

Micreby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O flox 1450, Alexandria, VA 22313-1450, on the below date:

Name: Anthony P. Curtis, Ph.D. Date: June 6, 2005

Signature

BRINKS HOFER GILSON &LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Takuro Sugiura

Appln. No.:

10/679,671

Filed:

October 6, 2003

For:

LIGHTING DEVICE AND LIQUID

CRYSTAL DISPLAY DEVICE

Attorney Docket No:

9281/4688

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

**TRANSMITTAL** 

Examiner: Guiyoung Lee

Art Unit: 2875

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| Attacl      | ned is/are:   |
|-------------|---|
| $\boxtimes$ | Amendment (13p); check for \$950.00 to cover 3 extra total claims and 4 extra independent claims; and |
| $\boxtimes$ | Return Receipt Postcard   |
| Fee c       | alculation:   |
|             | No additional fee is required.  |
|             | Small Entity.   |
|             | An extension fee in an amount of \$ for amonth extension of time under 37 C.F.R. § 1.136(a)           |
|             | A petition or processing fee in an amount of \$ under 37 C.F.R. § 1.17().                             |
|             | An additional filing fee has been calculated as shown below:  |
|             |   |

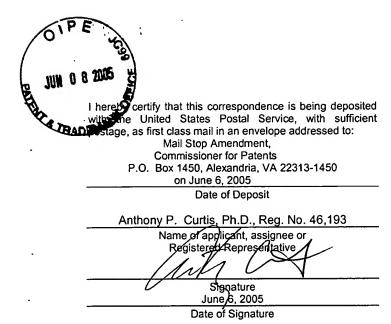
|           |                                     |           | Small Entity                       |                  |         | Not a Small Entit |    |          |           |
|-----------|-------------------------------------|-----------|------------------------------------|------------------|---------|-------------------|----|----------|-----------|
|           | Claims Remaining<br>After Amendment |           | Highest No.<br>Previously Paid For | Present<br>Extra | Rate    | Add'l Fee         | or | Rate     | Add'l Fee |
| Total     | 23                                  | Minus     | 20                                 | 3                | x \$25= |                   |    | x \$50=  | \$150.00  |
| Indep.    | 7                                   | Minus     | 3                                  | 4                | x 100=  |                   |    | x \$200= | \$800.00  |
| First Pre | esentation of Multiple D            | ep. Claim | i                                  |                  | +\$180= |                   |    | + \$360= |           |
|           |                                     | •         |                                    |                  | Total   | \$                |    | Total    | \$950.00  |

| Fee p       | ayment:   |
|-------------|---|
| $\boxtimes$ | A check in the amount of \$950.00 is enclosed.  |
|             | Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is enclosed for this purpose.  |
|             | Payment by credit card in the amount of \$ (Form PTO-2038 is attached).   |
|             | The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.  Respectfully submitted, |

June 6, 2005

Date

Anthony P. Curtis, Ph.D. (Reg. No. 46,193)



Our Case No. 9281-4688

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Applic | ation of:                                      |                               |
|--------------|--|-------------------------------|
|              | Takuro Sugiura                                 | )<br>)<br>                    |
| Serial No.:  | 10/679,671                                     | ) Examiner: Guiyoung Lee<br>) |
| Filing Date: | October 6, 2003                                | ) Art Unit: 2875<br>)         |
|              | ITING DEVICE AND LIQUID<br>STAL DISPLAY DEVICE | )<br>)                        |

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 18, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 3 of this paper.

Remarks begin on page 12 of this paper.

06/08/2005 JBALINAN 00000093 10679671

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